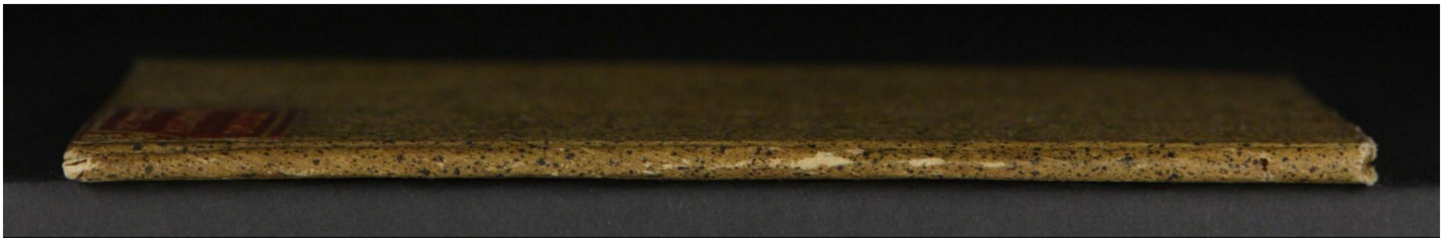
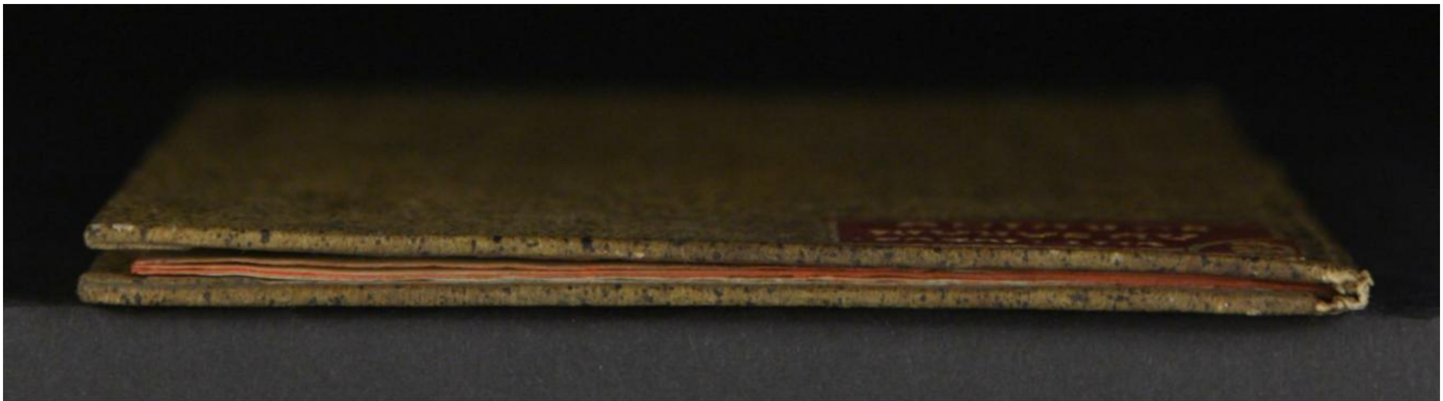
CHYTRÆUS
AD SARAM
BORDING

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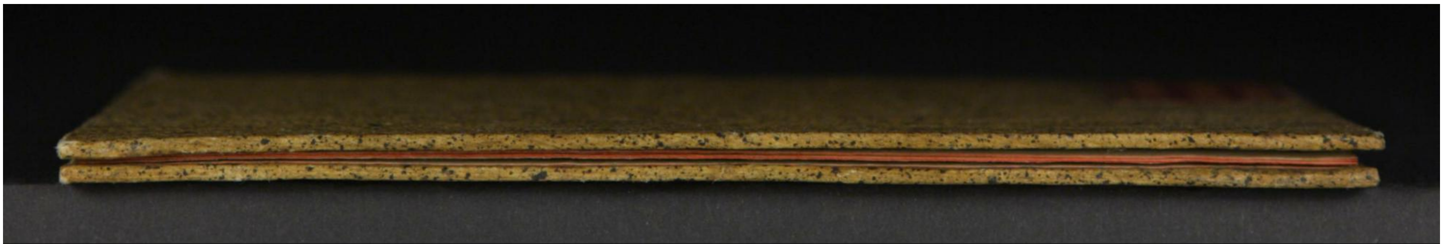
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NVPTIIS
M. IOHANNIS
HOLLENHAGII VIRI DOCTISS. ET SARAE BORdingiæ Virginis pudicisſ. D. Iacobi Bordingi Medici & Philoſ. CL. Filiæ.

ELEGIA

NATHANIS CHYTRAEI.

ROSTOCHII
EXCVDEBAT IACOBVS LVCIVS
TRANSYLVANVS.
ANNO M. D. LXXIV.

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NVPTIIS

M. IOHANNIS

HOLLENHAGII VIRI DOCTISSIMI, ET SARAE

Bordingiæ Virginis pudiciſsimæ.

VITIS ET VLMVS.

VXorem viti ſimilem, quam ſuſtinet vlmus,
Qui dixit, verè prouidus ille fuit.
Naturamq́ adeo rerum bene calluit, vnus
Vt dici poſsit non habuiſſe parem.
Hic eſt ille ſacer diuinæ ſpiritus auræ,
Lumine de cuius cætera lumen habent.
Hoc afflante Dauid cœleſti numine plenus
Vſq́ adeo nitidis luſit imaginibus.
ET vile & fragile eſt lignum ſine robore vitis,
Quãq́ diu vidua eſt pallida ſerpit humi.

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Nec ſeſe extollit, nec mites educat vuas,
Radicemq́ imā ſumma flagella premunt.
Quin etiam parua eſt, vitis niſi veſtiat, vl-
Gratia, quæ fructus fertilitate caret. (mi
Sed vitis poſtquam eſt vlmo coniuncta marito,
Tum ſubito folijs, germine, flore, placet.
Vere nouo teneras generoſo in palmite gem-
Et mox capreolos malleolosq́ vides, (mas,
Inde corymborum pendentes more racemos
Stipatos acinis pampinus ipſe tegit.
Sic fructu recreat, patula ſic protegit vmbra
Exhilaratq́ nouo pectora ſicca mero.
Hinc vlmo quoq́ forma venit, vultusq́ decorus,
Dum grauida vuarum fertilitate nitet.
Non illi celebs platanus, non arbuta certent,
Sit licet illa vmbra nobilis, iſta cibo.
Tum quoq́ cum fibris morientibus aruit vlmus,
Circuit hanc ſolitis vitis amica comis,
Poſt mortem quoq́ fida manens & grata marito,
Cum quo dulce putat viuere, dulce mori.

Quam

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QVam bene legitimi depingant fœdus amoris
Pſalmographi in ſacris hæc monimenta libris
Nonne vides? opus infirmum eſt, & debile ſexu
Fæmina, nec validis æquiparanda viris,
Inprimis dū ſola manet: nec maſcula virtus
Integra fœminea ſi viduetur ope eſt.
Non uiuit, fida quiſquis ſine coniuge viuit,
Dimidium ſiquidem non habet ille ſui.
Cōnubio hos ſed iunge pari, mox debilis illa
Fortior, & mutilus corpore firmus erit.
Mortua tū paulo ante domus iam viuere de-
Aut vita incipiet commodiore frui. (mū,
Inde ſequentur opes, numeroſæ munera pro-
Et benedicentis gratia larga Dei. (lis,
Hinc ſincera fides, pietas, patientia, candor,
Atq; aderit nitens ſpes animoſa Deo,
Hinc verè ſincerus amor poſt funera durās,
Omnia quem ſuperās mors ſuperare nequit.
Hi fructus, hæc ſunt ſocialis præmia vitæ,
Quiſquis es hæc caſta ſumere diſce manu.

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Fecit id excellens Bordingius arte medendi,
Palladios inter gloria ſumma viros,
Nec pietate minor: qui tanquã nobilis vlmus
Suſtinuit vitis dulce comantis onus.
Protulit hæc vites aliò traducta nouellas,
Quas, tibi ſponſe, inter ſurculus iſte nitet.
Sara bonis animi formoſo corpore præſtãs,
Atq; adeo tali filia digna patre.
Surculus hic vlmo iã conſociandus amatæ,
Indiget en fulcro ſponſe venuſte tuo.
Sis facilis, nec tam pulcræ te iungere viti
Sit graue, non adeo nam graue pondus erit,
Sed nec pondus erit, ſed gratum & dulce leuamen,
Et decus, & capiti grata corona tuo.
Hæc tibi dulce merum grauido de palmite fundet,
Cingat & vt menſas vua nouella dabit.
Vitibus illa nouis magni plantaria cœli
Conſeret, hac nunquid vite beatus eris?

Nathan Chytræus.

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